



**Board Meeting Agenda - MARKED**  
**Thursday, April 17, 2025**  
**9:00 a.m.**

<b>Call to Order</b>	Chair Gibson
<b>Roll Call</b>	All present
<b>Approval of Minutes</b>	Approved
<b>Old Business</b>	None
<b>New Business</b>	None
<b>President's Report</b>	None
<b>Other Business</b>	None
Official Action Concluded	9:06 a.m.
<b>FY 2026 Budget and Long-Range Plan Workshop Begins</b>	
Adjournment	11:55 a.m.